



**27<sup>TH</sup> ANNUAL ESSAY AND SLOGAN CONTEST**  
**SECRETARY OF STATE ALISON LUNDERGAN GRIMES**

**SLOGAN CONTEST ENTRY FORM**

Submit this form with your entry. All sections must be completed. If you choose to submit your slogan online at [www.sos.ky.gov/contests](http://www.sos.ky.gov/contests), you do not need to mail in your entry form.

\_\_\_\_\_  
Name

\_\_\_\_\_  
School

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
School Address

\_\_\_\_\_  
City, State & Zip

\_\_\_\_\_  
City, State & Zip

\_\_\_\_\_  
Home Phone Number

\_\_\_\_\_  
School Phone Number

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Sponsoring School Official Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Write or type your slogan here (if you need additional space, please continue on the back of this page):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**All entries must be electronically submitted by 5 p.m. (EST) January 15, 2016, or postmarked by that date.**

A special thanks to the University of Kentucky Scripps Howard First Amendment Center, Kentucky Council on Postsecondary Education, and the Kentucky Department of Education for sponsoring this contest.